

STATEMENT OF ORGANIZATION		OFFICE USE ONLY
1. Name and Address of Committee JEWEL DUKE WELCH 2133 SILVERSIDE STE A BATON ROUGE, LA 70808 Check If: New Committee <input type="checkbox"/>	2. Date of this Statement <div style="text-align: center;">1/22/2012</div> 3. Estimated Membership <div style="text-align: center;">0</div> 4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>	Report Number: 29122 Date Filed: 1/22/2012
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <div style="display: flex; justify-content: space-between; font-size: small;"> a. <u>Name</u> b. <u>Position</u> c. <u>Address</u> </div> <div style="text-align: center; margin-top: 10px;">Chairperson</div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 30%;">LEIGH H DAVIS</div> <div style="width: 30%; text-align: center;">Treasurer</div> <div style="width: 35%;"> 2133 SILVERSIDE STE A BATON ROUGE, LA 70808 </div> </div>		
6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <div style="display: flex; justify-content: space-between; font-size: small;"> a. <u>Name</u> b. <u>Address</u> c. Relationship to Committee </div>		
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <div style="display: flex; justify-content: space-between; font-size: small;"> a. <u>Name</u> b. <u>Address</u> </div> <div style="text-align: center; margin-top: 10px;">On attached sheet</div>		
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee		
b. Name of Candidate	c. Office Sought by the Candidate	
9. a. Name of Person Preparing Report LEIGH H DAVIS b. Daytime Telephone		
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>22nd</u> day of <u>January</u> , <u>2012</u> . <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <div style="border-bottom: 1px solid black; margin-bottom: 5px;"></div> Signature of Committee/Chairperson <div style="border-bottom: 1px solid black; margin-bottom: 5px;">LEIGH H DAVIS</div> Signature of Committee Treasurer, if any </div> <div style="width: 45%;"> <div style="border-bottom: 1px solid black; margin-bottom: 5px;"></div> Daytime Telephone <div style="border-bottom: 1px solid black; margin-bottom: 5px;">225-766-6966</div> Daytime Telephone </div> </div>		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

CITIZENS BANK & TRUST

b. Address

P.O. BOX 659
PLAQUEMINE, LA 70764